



DARK NIGHTS

Against all States Against all Gods

A brief musing by individualist nihilist-anarchist, Venona Q.:

The rise of the Islamic State and the atrocities coming out of Iraq and Syria has shocked, distressed and unnerved me. As an anarchist, I am used to criticising the West, capitalism, the incursion of Western troops into countries they want to de-stabilise and turn into a resource for the profit of the rich in Europe and America. But being an anarchist does not make me immune to fear or disgust and it is my responsibility to recognise what I feel, to understand it and if possible to act. Coming at the end of some years now of rising worldwide Islamic fundamentalism, these latest acts send a shiver down my spine. How could they not? Hearing of the beheading of journalist James Foley, the executions of hundreds of 'non-believers' and the rape and enslavement of thousands of girls and women, makes me feel as if I have been plucked out of time and place and have been deposited back in the Dark Ages. As a secular Westerner, invocations to God and atrocities committed in his name are frankly medieval. Surely everyone can see how ridiculous it is to fight in a God's name and to brutalise those who call 'Him' something different? Who or what is God? Where is He? Does He exist? How can anyone believe such nonsense in this day and age?

Every anarchist knows that religion is not just about God, but about Power, and I suppose I am accustomed to certain rationales for atrocities committed in the pursuit of Power. But perhaps my horror at the Islamic State is so keen because I do not understand how anyone can pursue tyranny and oppression as *God's* word and want.

It is overwhelming to witness these battles: the rotten and irrational neo-liberal project versus the barbaric and irrational theocratic project. There feels like very little I can do about it all. How do you reason with un-reason? Meanwhile, the Left, terrified of being accused of racism or fascism, has never had very much to say on such subjects. It holds to a policy of 'tolerance'. But actually I do not feel tolerant when, for example, I see women oppressed in the name of religion and my enemy's enemy is not necessarily my friend. I am not 'tolerant' in the face of religious or secular barbarism or lunacy, be it at the behest of Muslims, Christians, Zionists, bankers or presidents.

Capitalism largely superseded the theocracies of the West, although it continued to use it as a tool of Empire. But is it any less irrational? Isn't it just as irrational to kill for profit and power? Aren't money and science the new gods for those living in the West? And didn't the governments and religious authorities of Europe and America use the same brutal tactics as the Islamic State are doing now, once upon a time? And aren't they still doing it now? Mass hangings, slavery, transportations, brutal executions, torture, rape and 'convert or die' ultimatums are the common currency of *all* regimes, Islamic or secular. Hundreds of years of European history is the story of such exertions: the Inquisition, the burning of countless women accused as witches, the plunder of India and Africa, the Americas, the execution or exile of hundreds of thousands of British



Incendiary attack against BAE Arms Development Centre in the context of the NATO Summit

*In response to the NATO summit in Newport, and in solidarity with anarchist prisoners, a cell of the **Federazione Anarchica Informale (FAI)** has struck BAE Systems in Filton, Bristol.*

We mounted our attack against the BAE Systems arms factory in the Filton area of Bristol by setting a fire against the fuel tank outside the onsite Advanced Technology Centre (Impact Facility – High Power Electro Magnetic Facility section) on August 29th. Today we now announce carrying this out in the context of the NATO summit in Newport in five days. Britain is rife with military industrial complex structures all year round and everyone can draw her or his own conclusion.

BAE Systems are possibly the largest so called defence multinational and they are Britain's largest manufacturing employer. Some of their major projects with the British Armed Forces alone are the NATO Eurofighter jets and nuclear submarines.

Continued next page...

...Continued from front page

poor in the name of the new god – industrialisation.

But didn't we learn from this? Aren't we now different from groups such as the Islamic State? Yes. We no longer live in fear of medieval physical atrocities. We do not expect that if we do not believe in the new gods, we will be hung, drawn, quartered, stoned or inefficiently beheaded. And no. Because something will happen, certainly, if we take action against the new gods who seem to us unreasonable. Something will happen, certainly, if we rise up against the new gods who allow atrocities to be committed in their name, be those in Nigeria, Palestine, the Congo, Guantanamo or at home.

The brutality of the Islamic State should not throw us back into the arms of the secular West, to sigh with relief, appeal to NATO and *Thank God! Thank God! It is not like that here.* There is no denying that the punishments are softer. There is no point in pretending that some things are not better here than in that middle-eastern place of medieval theological wrath (stirred up by the Luciferian angels of the West). What is happening in Iraq is a hell of fire and brimstone; what is happening here is a hell of eternal boredom, despair and exclusion from a life fulfilled – the ordeal of Tantalus where we starve at the table of the rich. But I am reminded – when I read the reports of the Islamic State and reflect on the differences and the similarities between here and there – of a window in history that has never closed, of the men and women who struggled to liberate themselves from the stranglehold of religious tyranny to pursue a more enlightened and rational philosophy of life. Despite its recuperation into the new church of money, science and technology, that secular rebel drive for freedom, autonomy, human decency and common sense still lives in us and it is that living memory which can continue to guide us through the bloody mire of myriad regimes and their blind idiot gods, East and West.

No Gods, No Masters

Venona Q.



...Continued from front page

From artillery and aerial drones with specialist communication systems to the Israeli Air Force F16 fighter bombers and the shackles used on detainees in Guantánamo Bay you can find BAE Systems across the world behind imperialist conquest and the death or immiseration of millions. The company now has branches in criminal intelligence and investigation that deal with matters like cyber threats to the banking industry and was contracted by the European Union to devise the Strategic Crime and Immigration Information Management System : essentially an international police database. They are in line to profit from managing the transition of analytics from analysis of physical locations to analysis of individuals and how they interact for the advantage of law enforcement and intelligence agencies.

The factory where we hit produces hardware including that of naval frigates and combat vehicles and there hundreds of staff with the Advanced Technology Centre design cutting edge weaponry for global markets. Just a few of their specialities are :

Abnormal behaviour detection & video analytics
Bio-inspired technology
Micro & nanotechnology and smart materials
Technologies for covert & secure operations

BAE Systems are at the forefront of military robotics as well as the latest innovations such as cloaking devices for tanks and body armour formed from liquid to make the modern flesh

and blood killing machine even more agile and deadly. Look to their armoured land vehicles which are autonomous of human supervision (like those patrolling the Israeli-Gaza and Israeli-Lebanon border zones) or the tiny above ground or under water machines modelled on insects for audio-visual reconnaissance to see a sign of our future they are preparing.

The company make explicit reference to the age of asymmetric warfare and the crossover from use of their products on the battle field to use within society at large : a common phenomenon in the sector. A case to illustrate this is the high power BAE Systems night vision gear finding its way into the civilian surveillance camera market to advance the project making open prisons out of the urban centres and anywhere it is needed to protect the system and its commodities.

Need we write more to demonstrate how technological development under the civilised power structure is leading us to a desolate automated landscape of near total dominance and potential annihilation? The hour is late and the brave new world with amplified demand for submission will be the price for our indifference.

To go after them on what they thought was safe ground is what we decided to return in kind for the business BAE Systems have chosen. Through the attack we are with those incarcerated for their own path towards anarchy :

Gianluca Iacovacci
and Adriano Antonacci
Marco Camenisch
Nicola Gai and Alfredo Cospito

Every year they spend inside, the destructive acts will multiply. Honour also to fighters of days gone by who walked armed against dominance in their time.

FAI "Sacco & Vanzetti" Circle of Propaganda by Life & by Deed

August 23-30, Anarchist Prisoners Global Week of Solidarity!

Mexico: “That which stagnates, rots...” by Carlos ‘Chivo’ Lopez

For whomever has decided to pass from words to insurrectionary action, and carry this in every scope of life, it is necessary to prioritize engagement by continual reflection; and in this way reconsider again and again your thoughts, tools, and strategies of fighting. This is in order to not fall into the passive dynamics which are sterile and counter-productive when it is time to attack.

From here comes our necessity to revisit important themes that, because we do not consider them something fixed, should always be up for debate and discussion.

In a manner of personal capacity and humility I take the work of re-positing what is understood by informality and insurrectionary anarchism (in a brief manner) with the intention that those who can identify can contribute; and from their place, give it more depth and debate. At the same time I will make a small critique towards those anarchist currents who have been determined to treat us as *“pyromaniacs without ideas”*.

Around the world conflicts and tensions continue to be generated by anarchist compañeros against the complex apparatus of domination, those whose struggle coincides with us do not stop filling us with inspiration, seeking in this way to extend and generalize the conflict in a manner of decided and destructive attack.

The efforts of the compas who decide to start their projects based in the coherency of theory-practice and practice-theory (understanding that each complement the other) should be taken into account, not leaving them to be forgotten and putting them up for debate and discussion in a critical-constructive manner seeking in this way to learn from mistakes and successes to later take to the battlefield: social war.

This makes clear that the confrontation against all power and authority is not an idea of lunatics and stooges, but a real and palpable form of seeking in an incisive manner our total and definitive freedom.

We speak of an Anarchy that for us is not an ideology (a struggle which is based in fixed ideas which dictate to us how to act), but a form of shaping life and living it in accordance with our theses, analysis, and criticisms arising in reflection of the struggles that reflect our reality which are always in search of new methods, strategies, and forms of attack; this is why we claim ourselves as insurrectionary anarchists and organize in an informal logic.

We understand insurrectionary anarchy as an action born from individuality, like the rupture that everyone carries with themselves, transforming the entirety of what surrounds them, from the nuclear family, social and political, which much of the time we maintain in this prison/society from which it is not so easy to escape. In this way we transcend the conflict.

If someone identifies with the insurrectionary struggle it is precisely that which carries one farther away from illusion and words, of taking the initiative in the conflict of classes and breaking with the passive attitude of resistance to go into action, without limiting oneself to waiting to be repressed, to therefore have justification to attack; but rather doing it already, here and now.

Permanent conflict, we carry it in our daily life, in our heads and hearts, always seeking to generalize it in the neighborhoods, colonies, towns, and beyond; to come to organize ourselves -through base nuclei- along with people who are not anarchists who wage heavy battles, for example, to stop government projects which put their well being and /or lives at risk. It is important to not situate the insurrectionary struggle in a minimal structure of *“specific organization”*, as it goes beyond clandestinity, as I previously explained.

Even though this struggle is nothing new, it has been rekindled, we can cite old struggles of peasants and indigenous people who revolted with dignity against rich landowners and

landlords, but in another historical context, thus, we see past struggles as reference points not as methods to follow.

It is necessary to stop only remembering past combat forgetting that it is in the here and now that we should actualize them.

Understanding informality as the organizing structure of insurrectionary anarchists as the more or less stable relation of people, groups, or movements which are maintained in a constant approach seeking to deepen the knowledge gained in struggles, without bureaucratic structures nor delegation of responsibility and rejecting possible hierarchies which give way to relations of power. Here within -we say- the part that we *“insus (insurrectos)”* talk so much about and defend which is the constant reassessment and rearrangement of the forms and methods used to bring the destructive attack to the battlefield.

Informality is not something static and is in constant restructuring (we never forget that *“that which stagnates rots”*), on the contrary it would not be informal.

The affinity groups who are inspired by this organizational form meet in general in small groups, connected by a mutual personal knowledge. Study and critique of social problems are also important to generate affinity, not only of partial struggles, but as debates taken to the most profound in order to understand from the roots that which is confronted; and above all it is the same destructive urge towards all of the existent which makes us feel affinity. In this way we reach complicity. Affinity is not the same as friendship, although they can go hand in hand or separately, that it is to say, to be in affinity without being in friendship and vice versa. This way these groups build and learn with those they can count on when it is time to take action.

These small groups are intended to disappear after completing the objective for which they were formed and from this new ones will arise, retaking the aforementioned *“that which stagnates rots”*.

The union of diverse affinity groups is also part of this informal form of organization.

It is from here, this small contribution, trying as I said, to see that it is deepened.

Now it is time for me to deal with a small critique of some groups, platforms, federations, and some "insus" compas, about a behavior I consider worthy of attention that I do not share. Although anarchism is antagonistic towards every form of structure and relation of power- that which we commonly know as "the system of domination", – there also exists within the same movement different currents that discredit with a serpentine tone the action of some which go beyond simply words and decide to leave the monotonous passivity that they themselves bear. Currents which extol "preaching" that things should be this or that way like grand cafe theories, just like that, without more. For some time I have felt certain refusal to accept said anarchist doctrine where passionately talking of "searching for" freeing oneself of every imposition, to form fraternity and love horizontal amongst equals almost departing to christian idealism which prays the phrase "eradicating the sins of the world", but... without doing anything more than getting together to talk, talk, and continue idolizing their perspective of a life in freedom!!, but forgetting themselves or leaving to the side that said life is in the hands of a powerful enemy which is necessary to attack in a permanent and destructive manner.

By themselves rabid and ingenious ideas- theories don't do much. I consider propaganda and contra-information as something important, but not when they are only used to move the masses; especially if this "moving" carries implicitly waiting for the ideal moment" to launch the offensive, like someone who waits for their messiah, and in this waiting they will dedicate themselves to

proselytizing to swell their ranks and fall into quantitative positions.

Therefore, while not agreeing with those who decide to put into praxis direct action, without waiting for the mediation of the State and Capital, they decide to act without solidarity to silence their struggles and consequences, acting like "nothing is happening here" and continuing with their talks and populist indoctrinations -like one who gathers sheep for their flock-

I think that through the means of marches, meetings, and, talks of anarchism, congresses, great and pompous recitals of liberty -by themselves- will not change much less will they destroy the enemy they say they fight.

Finishing this writing, if it's true it's only a ton of things I have already said, they are also things that I have lived and reflected on closely, leaving it to the criticism and debate of whoever sees fit.

Lastly, I do not want to miss the opportunity to send a warm and friendly embrace and all of my solidarity to the compas: Nikos Maziotis in greek prison and Pola Roura on the run, Mónica Caballero and Francisco Solar in Spain, Felicity Ryder on the run, Fredy, Juan and Marcelo in Chile, strength to compañera Tamara Sol; Mario "Tripa" on the run, Gianluca Lacovaca and Adriano Antonacci in Italy; Gabriel Pombo da Silva, and in México Mario González, Abraham, Fernando, Fallon y Amelie.

To all of them and those I am unaware of, my love, rage, and solidarity.

Always irreducible and unyielding, because the struggle is not about winning privileges nor a comfortable future, but is a condition-act seeking to destroy every form of domination; to therefore rise from the ruins and then be free.

Carlos López, 'Chivo'

Carlos is imprisoned accused of attacking a government building and a Nissan dealership with molotovs with his co-accused Fallon and Amelie.

Carlos López Marín
Reclusorio Preventivo Oriente
Calle Reforma #50
Col. San Lorenzo Tezonco,
Deleg. Iztapalapa
C.P. 09800
México



Direct Action Chronology

Any list of protest, refusal, insurrection or insurgency will always be incomplete, here are a few reported moments and incidents that occurred in recent months over the summer...

11 September, Paris, France: A van of Vinci was torched. Vinci constructs and manages prisons and detention centres. The act was also to remember Abdelhak Goradia, who died at the hands of French police whilst being deported to Algeria.

7 September, Rome, Italy: Solidarity demo outside the immigration detention centre of Ponte Galeria.

3 September, Keynsham, UK: Police vehicles torched by **Uncivil Disobedients / FAI** within the perimeter of the police station.

2 September, Brighton, UK: Police car and recycling dumpster set on fire in centre of the city.

1 September, Santiago, Chile: Barricades and attack on the security forces. *Armed and Dangerous: To the rhythm of cold and rain, we vindicate the struggle in the street. For Claudia López. For the Anarchist Prisoners. For a Black September 11.*

31 August, Berlin, Germany: a large demo in solidarity with migrants started from Warschauer Straße in Friedrichshain and reached the Gürtelstraße and Scharnweberstraße junction, at one of the police blockades around the besieged squatted former hostel, where refugees are threatened with eviction and deportation process since the morning of the 26th. The participation of people in solidarity in the demonstration was good enough,

but lots of protesters left the spot soon after.

30 August, Madrid, Spain: Fascist squat Ramiro Ledesma is attacked with fire and anti-fascist slogans painted.

30 August, Berlin, Germany: Windows smashed at the Berlin Foreigners Registration Office in Moabit. The city, and also elsewhere in Germany is seeing increased repression against migrants and the corresponding fightback.

29 August, Bristol, UK: Anarchists take responsibility for torching a minibus and a car outside an Army Cadet Force building in the city.

28 August, Berlin, Germany: **Autonomous Groups** carried out an arson attack on the cable shaft of the Berlin S-Bahn between Treptower Park and Ostkreuz stations causing considerable damage and a temporary halt to that part of the transport network. The action was to bring attention to the migrant struggle and repression in the city.

28 August, Berlin, Germany: Evening demo with 500 people against the police state and immigration repression. Cops tried to break up the demo twice and there was one confirmed arrest.

26 August, Paris, France: A truck and 3 utility vehicles of the Paris city council were set on fire in the XIth arrondissement, on Pétion street. *Because, like all powers, the city council oppresses and exploits.*

25 August, Larnaca, Cyprus: 5 inmates of Iranian origin and another from Afghanistan, locked up in the Mennogeia detention centre in Larnaca, staged a protest on the roof of the prison building to demand the end of their detention. In Cyprus, as elsewhere, asylum seekers and other migrants are held for months on end. The migrant protesters informed supporters on the outside that there are people without criminal conviction who have been inside the same hell-hole for over 4 years. A group of people in solidarity held a gathering in the proximity of the detention centre, shouting "*Freedom*" and slogans

such as "*The passion for freedom is stronger than all prison cells*". After a 48-hour stay on the rooftop of the detention centre and negotiations with authorities, the migrant protesters were conditionally released.

20 August, Santiago, Chile: Barricades and attacks against the security forces. ... *Our anti-authoritarian feelings materialized in a new gathering of anarchist violence, agitation in solidarity, and attack against the repressive forces at Grecia Ave, on the outskirts of the Juan Gómez Milla campus of the University of Chile, in the so-called Macul con Grecia cordon. Our objective: to spread and defend our anti-authoritarian ideas and practices through anarchic violence in the midst of an intensifying new context of repressive hostage-taking by power.*

23 August, Venice, Italy: At a fur-farm in the town of Scorzè (province of Venice) fences were torn down, cages damaged and hundreds of mink freed.

20 August, Berlin, Germany: Social Democratic party of Germany had the windows of one of their offices smashed in solidarity with Luke O'Donovan. Luke is a queer prisoner jailed in USA for defending himself against a homophobic attack.

19 August, Quebec, Canada: Hundreds of mink, perhaps as many as 3000, were released from cages at the Visons J.N.J. fur farm (1285 6e Rang) in Saint-Jude, Quebec.

5 August, Birmingham, UK: People acting in solidarity with the Palestine struggle shut down an Israeli weapons factory and occupied the roof.

30 July, Veria, Greece: Neo-Nazi member of the **Golden Dawn**, Stefanos Vafeidis, has his personal vehicle set on fire by anti-fascists.

28 July, Istanbul, Turkey: 2 rabbits were freed from a pet shop in Beyoglu-Taksim area. An **Animal Liberation Front** cell claimed the action against industry and civilization, stating that being vegan is not enough since animals are

being held in cages, tortured and slaughtered all over the world, and this violence should be stopped.

23-25 July, Stockholm, Sweden: Riots against the police and the constant social tension of the segregation of people break out for several days in the district of Rinkeby and nearby.

21 Santiago, Chile: An incendiary device detonates outside the Santa Ana church. The group **Revolutionary Cell Felice Orsini - FAI/IRF** takes responsibility. *Our insurrectionary action is a gesture of solidarity with the compañerxs Francisco Solar and Mónica Caballero kidnapped in Spain. Your convictions and threats through the press will not stem the violent advance of the social war."*

20 July, Athens, Greece: Anti-riot squad attacked with molotov cocktails, at the headquarters of Greece's socialist PASOK co-ruling party located in Charilaou Trikoupi Street, Exarchia, as a minimum act of solidarity with captured urban guerrilla fighter of the **Revolutionary Struggle**, Nikos Maziotis.

20 July, Madrid, Spain: Banner drop downtown in solidarity with Nikos Maziotis. *A small gesture to let it be known that we do not forget the comrades fallen in the hands of repression.*

19-20 July, France & Spain: Anarchists claimed a series of actions aimed at attacking capital and the State and everything they represent. During the night hours of the 19-21 of July the following solidarity actions were carried out: *An attack in Hendaia (Basque country in France) on a Loomis truck (security company which gains great economic benefits from their monopoly on the transportation of commissary and cafeteria money in various prisons) and the expropriation of 22,000 Euros; Attacks on various bank branches for being responsible for human exploitation; The sabotage of security vehicles belonging to the Martutente (Guipuzkoa) prison; Attack on the facade of the juvenile prison in Tarragona; Electronic attack on different web pages of the UGT, CGT, and CCOO syndicates for affiliation with jailers and for defending repressive bodies. The objective of all of these actions was to attack whichever focal point of power. The money collected during the expropriation will allow us for once to recover the costs which accompany these actions, we will continue to attack power. For the fight for animal and human liberation. Strength and Anarchy.*

19 July, Athens, Greece: Soli-demo outside Evangelismos hospital for Nikos Maziotis.

18-20 July, Germany & Switzerland: Cross-border solidarity hunger-strike of prisoners in complicity and comradeship with those fighting inside the Greek jails.

18 July, Olympia, USA: Nissan dealership in the Olympia Automall vandalised to the cost of \$100,000 by spraying brake fluid on the cars and slashing the tires of new yet-to-be-sold cars. This was done in solidarity with Amelie, Carlos, and Fallon, anarchist prisoners in Mexico who torched a government building and a Nissan dealership.

17 July, Santiago, Chile: Solidarity action for Nikos Maziotis takes place at the Chilean-Hellenic Institute with banners, leaflets and painted slogans.

16 July, Athens, Greece: Anarchist Nikos Maziotis, of the Revolutionary Organisation - **Revolutionary Struggle**, who was on the run for two years, was seriously wounded and arrested after a shootout with cops in Monastiraki. According to his lawyer, the comrade's life is out of danger. After Maziotis was recaptured, anti-terror cops stormed a house of comrades in Exarchia on the 17th of July and conducted a search, also denying them the right to the presence of a lawyer. In addition, five of those who gathered in solidarity in front of the house were detained (the five comrades were released after few hours).

14 July, Santiago, Chile: On Monday, July 14, 2014, a group of *encapuchados [rioters]* erected barricades on the outskirts of the ex-Pedagogico in the vicinity of the intersection of Macul and Grecia. At 1:30 pm, fire, rocks, paint and molotovs blocked off the urban routine in order to bring to the street *compañera* Tamara Sol, in preventive prison, and the recently sentenced *compañeros* Juan Aliste, Freddy Fuentevilla and Marcelo Villarroel. This was also to remember Marco Cuadra, a worker who set himself on fire on June 2nd, protesting the miserable conditions of survival in his work. After the arrival of the repressive forces, the clashes continued from within the

University, without any *compañero* being arrested.

13 July, Zug, Switzerland: An arson attack was carried out on the headquarters of Coca Cola Hellenic Bottling Company (HBC) in solidarity with the hunger-strike taking place in Greek prisons. The communique was signed "**Für eine revolutionäre Perspektive**".

12 July, Athens, Greece: SKAI media group attacked with a grenade by **Nihilists Cells** in solidarity with the prisoners hunger-strike and imprisoned anarchist guerrillas.

12 July, Loosdrecht & Amsterdam, Netherlands: 'The Visitors' spray painted slogans and threw paint at the homes of Hans Duijst (Nieuw-Loosdrechtsedijk 47 in Loosdrecht), managing director of G4S West Europe, and Erik Swelheim (Haringvlietstraat 37 in Amsterdam), CFO of KLM. *We reject the role G4S plays in the detention and deportation of migrants in several countries. In The Netherlands this role is almost ended, because of cuts in government budgets. However, in other countries, including the UK and Australia, G4S still is responsible for running immigrant prisons and/or deportations. Just at the end of last May G4S guards in an Australian offshore detention centre in Papua New Guinea attacked imprisoned migrants, killing one of them. We also despise G4S because of its part in the occupation of Iraq and Afghanistan and because of the providing of security services and equipment to Israeli prisons, checkpoints, the Apartheid Wall and the Israeli military and police.*

We hold KLM responsible for its complicity in the deportations of migrants, which happen on a very regular basis. The company claims it just does what the government wants, but that's no excuse. KLM has been asked for years and years to end this, but refuses to show any signs of humane and ethical behaviour. We refuse to keep on just asking. We also despise KLM because of its transportation of monkeys that have been torn apart from their natural habitats to

vivisection laboratories and because of its contributions to pollution and climate change.

We'll keep on fighting for a world without borders and an end to the capitalist system that ruins the world and keeps billions of people in the grip of poverty, hunger, war, oppression and exploitation. No borders, no nations! - Viva la anarchia!

10 July, Santiago, Chile: Solidarity demo outside the Greek Embassy for Kostas Gournas of the **Revolutionary Struggle**, the fallen comrade Lambros Foundas and the fighters in Greece.

9 July, Thessaloniki, Greece: 2 vehicles of security company Force torched by anarchists in solidarity with **Revolutionary Struggle**.

3 July, New York, USA: There was a solidarity gathering outside the Greek embassy, after blocking the entrance they hung a banner and gave out texts about the prisoners hunger-strike.

2 July, Berlin, Germany: The group **Subversives of the Nihilistic Act** claimed responsibility for the arson of the car of the Greek Consul in solidarity with the hungerstrike.

1 July, Greece: A mass hunger-strike of over 4,500 prisoners is suspended, as the prisoners change tactics and renew for the intense fight ahead against the plans to build a Guantanamo Bay style prison in Domokos, Greece. The hunger-strike is the biggest mobilisation of prisoners in the country and had been totally hidden by the mainstream media.

30 June, Athens, Greece: 4 vehicles at a Skoda dealership are torched in solidarity with the prisoners hunger-strike by anarchists.

30 June, Bologna, Italy: Explosive device detonates against the fascist social centre Casa Pound.

30 June, Bristol, UK: 4 vehicles torched by a cell of **FAI/ELF** in solidarity with anarchist prisoners.

29 June, Rome, Italy: A high-speed train (TAV) was sprayed with paint and tar as it passed through an urban area. This was done as an act of vandalism and sabotage in solidarity with those who have been arrested for actions against the

construction of the high-speed rail link through Italy to Switzerland and France.

29 June, Greece: Because of the prison hunger-strike, dozens of inmates went to the hospital. More specifically, 2 inmates from Corfu prison, some inmates from Amfisa prison and the rest of them from Korydallos prison. They were going to the hospital and most of them were sent back after being given an injection of dextrose. Anarchist comrades Panagiotis Argirou, Michalis Nikolopoulos and Nikos Romanos remained in the hospital after having a fight for not taking intravenous fluids and dextrose! The prisoners of A wing decided to refuse the night lockdown for one hour with force! The day before, comrades Giannis Mihailidis and Argiris Dalios were transferred to Koridallos prison hospital and when they refused to accept the intravenous fluids were taken back to their cells. 50 Anarchist comrades carried out a solidarity intervention outside Korydallos prison hospital, shouting solidarity chants to the hunger strikers who had been transferred there. Besides the unacceptably filthy situation in the hospital they also have to deal with the insulting and indifferent attitude of some of the doctors. There was also a demo in solidarity with the hunger-strikers in Patras outside the prison.

28 June, Athens, Greece: Around 3,500 people gathered for the demo against the new high security prison legislation. They marched from Monastiraki to Omonia, Syntagma and then Propileia. A successful demo as far as organization and propaganda goes. Quite intense emotions and strong chants in a very hot and very populated city.

28 June, London, UK: Noise demo and leaflets given out outside Holloway prison. Solidarity with those arrested in Turin at the start of June in the police raids, and solidarity to the prisoners in Greece.

27 June, Berlin, Germany: The district court of Kreuzberg is set on fire "Bullets for mayor Hermann, interior senator Henkel, district councillor Panhoff. Freedom for all prisoners! Right to stay for everybody! For an armed struggle!"

25 June, Thessaloniki, Greece: 2 groups of comrades acted in a coordinated manner and went out to Olympiados and Grigoriou Lambraki streets, where they erected barricades to block the traffic, after pouring gasoline on tires and trash bins and torching them. This was an act of solidarity with the hunger-strike taking place.

24 June, Athens, Greece: 60 anarchists made an anti-prison intervention outside the house of Antonis Samaras, Prime Minister of Greece, in the northern suburb of Kifissia, Athens.

23 June, Dundee, Scotland, UK: Police officers car set on fire outside his house.

23 June, Greece: Mass hunger-strike in all prisons commences.

ANNOUNCEMENT OF HUNGER STRIKE IN GREEK PRISONS

As of MONDAY JUNE 23rd, we begin a MASS HUNGER STRIKE in all prisons.

We demand our rights and we fight to remain HUMANS and not human shadows locked up and forgotten in desperation.

WE DEMAND:

1. *The WITHDRAWAL of the fascist LEGISLATION concerning the Type C prisons. We say no to the Greek GUANTANAMO, to a prison inside the prison, with no exit permits, with no tomorrow.*

2. *That the exit permits and paroles become an indisputable right of all prisoners. Greece is the only country where the prisoner is tried and punished every day. Although the law says that everyone who has completed 1/5 and 3/5 of their sentence can apply for an exit permit and parole, prisoners again and again, go through the holy inquisition of the prosecutors who with no reason or with an active disciplinary penalty decline applications one after the other. Thus they create prisoners with no hope and reproduce criminality.*

3. *The application of ISONOMY for all. All prisoners that have been sentenced to life for drugs (since*

the police managed to present them as anything from addicted users up to alleged dealers) based on the old law 3459/2006, should have the possibility to be re-tried under the new law and its beneficial provisions for addicts (4139/2013).

4. *CONJUGAL VISITS. In prison they deprive you of your freedom. But in Greek prisons they also deprive you of the smile of human communication and touch with your loved ones. In all countries in Europe conjugal visits exist, only in Greece is the prisoner deprived of this human communication.*

5. *Stop, the constant captivity of deportations, now. Hundreds of immigrant prisoners, although their sentence has ended, remain imprisoned because of the bureaucracy of embassies. We demand the release of these prisoners.*

WE DEMAND of the Ministry of Justice to deal now with the real problems of the prisons and WITHDRAW IMMEDIATELY the fascist LEGISLATION for the Greek Guantanamo of DOMOKOS prisons.

For every day of HUNGER STRIKE and every prisoner whose life will be endangered, the ethical instigator is the Minister of Justice.

WE THE PRISONERS HUNGER STRIKERS WILL WIN. STRUGGLE – DIGNITY- SOLIDARITY Committee of Prison Struggle

23 June, Pantin, France: A lorry of Bouygues construction company who build prisons was torched in solidarity with anarchist prisoners and fugitives in Mexico.

18 June, Bologna, Italy: CarisBo Bank attacked and smashed in solidarity with those arrested in Bologna and Turin during the latest police raids.

18 June, Korydallos Prisons, Athens, Greece: Prisoners announced their initiative against the plans for the Type C prisons and began a 3-day hunger-strike. "The ministry wants to make a prison within the prison, without rights, visitations, work days, exit permits. The ministry's aim is not to fix but to avenge and punish. When you deprive someone of the right to hope, the only sure thing is that you make them

worse. Type C prisons are not high security prisons, they are high desperation prisons. This is why it is not accidental that the Ministry of Justice is trying to pass this legislation in the summer, in order to not have to deal with the reactions of not just the prisoners, but also all conscious and sensitized people. The three day food abstention is only the beginning. In any case of indifference of the Ministry and government, the struggle will peak with all means. In Greece the death penalty is now called Type C prisons."

15 June, Berlin, Germany: The placing of an incendiary device under a vehicle of Gegenbauer, a security company, and the smashing of a branch of Commerzbank is taken responsibility by Informal Group.

15 June, Korydallos Prisons, Athens, Greece: Solidarity demo outside the prison complex against the legislation for the Type C prisons.

12 June, Rovereto, Italy: Molotov against the centre-leftist PD party offices in Trento in solidarity with those arrested for NO TAV actions.

9 June, Bristol, UK: 7 mobile phone antennae are torched by **Live Wires FAI/ELF** in solidarity with long-term imprisoned eco-anarchists Marie Mason and Eric McDavid in USA, plus Gianluca Iacovacci and Adriano Antonacci, imprisoned for incendiary attacks in Italy. This attack formed part of the **Phoenix Project**, a global project of attack and international solidarity.

6 June, Volos, Greece: Alpha Bank attacked with stones and molotovs in solidarity with the prisoners struggle.

5 June, Santiago, Chile: Explosive attack on the *Gendarmeria* Academy in Santiago (School for Prison-guards) . The attack happened shortly after 5 years since the death in combat of the anarchist compañero Mauricio Morales on May 22, 2009, when the explosive device that he was carrying near the Academy detonated, and also a day after the *gendarmeria* stalked the family of Juan, Freddy and Marcelo, accusing them of a supposed escape attempt during the trial being held against them, for the assault on a pair of banks and the death of a police officer.

4 June, Lecce, Italy: A demo was held in the centre of the city in solidarity with the comrades arrested and investigated in Turin following the police operation of 3rd June. Crossroads were blocked for about half an hour with banners, distribution of leaflets and speeches.

3 June, Turin, Italy: Police raids and investigations hit as a wave of repression in the city. After a meeting held at occupied social centre Asilo Occupato, a spontaneous march set off in the streets of the neighbourhood: solidarity graffiti was sprayed around, also on banks, and a number of ATMs were put out of order.

3 June, Milan, Italy: 60 people held a demo against the raids in Turin.

3 June, Rome, Italy: About 300 comrades expressed solidarity with the comrades hit by repression in Turin. A wild noisy march blocked a sector of Rome for a few hours. There were many demos in various cities across Italy from this point on. From Turin to Rome, not a step back!

3 June, Genoa, Italy: NO TAV action - 3 construction vehicles were sabotaged at the Terzo Valico Erzelli yard.

2 June, Berlin, Germany: Bosch Security Systems company car torched by **Informal Group**.

30 May, Dresden, Germany: 5 cars of Deutsche Bahn torched by **Anarchist Cell Lambros-Viktoras Maziotis Roupas** in solidarity with combatants in Greece. Lambros-Viktoras Maziotis Roupas is the young son of two **Revolutionary Struggle** members.

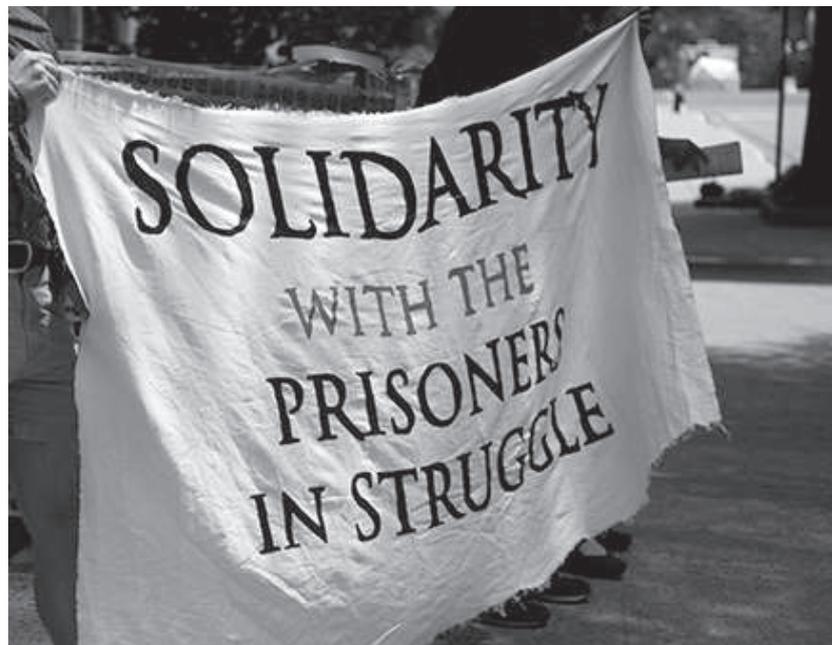
28 May, Thessaloniki, Greece: Security company vehicle torched in solidarity with the prisoners struggle against Type C prisons. Also dedicated to imprisoned anarchists Gianluca and Adriano in Italy.

26 May, Barcelona, Catalonia: Occupied social centre Can Vies is evicted by police which leads to substantial unrest for several days across the city.

24 May, Prague, Czech Republic: CCTV company DD Technik Ltd is torched by **Network of Revolutionary Cells**.

24 May, Rennes, France: Demo outside the prison in solidarity with the resistance against the TAV and with Chiara, Claudio, Niccolò and Mattia, locked up in Italian prisons.

19 May, Bologna, Italy: Sabotage against the TAV track between Bologna and Milan. In the area NO TAV slogans were painted. Over 40 high speed trains were delayed up to 30 minutes, and consequently also a dozen local trains were delayed.





A few words related to the call for a week of actions in solidarity with anarchist prisoners

Every society you build will have its fringes, and on the fringes of every society, heroic and restless vagabonds will wander, with their wild and virgin thoughts, only able to live by preparing ever new and terrible outbreaks of rebellion!

Renzo Novatore

We are writing this text to all anarchists and rebels, in and out of prison walls throughout the world, in response to the international call for a week of actions for anarchist prisoners (August 23–30).

A coordination of actions through calls of this type is needed, all the more so at the international level, urging individualities and collectives to act as they can and feel, and to express and diffuse the anarchist struggle for liberation. However, we should not depend on only these calls to get our voices heard and our actions shown. So, taking for granted that we are at a raging war, and having chosen this side, we are confronted with an enemy who has every means to beat us in our every step of attack.

Armies, cops, control technology with cameras, advanced surveillance, storage of DNA samples and fingerprint profiles, the media, and so many other institutions and mentalities

constitute domination that we are hostile to. In this war, the only certain thing is that we will have prisoners, or even victims, and that's where the verification of the battle itself lies.

We are going through a period in which the Greek State has captured dozens of anarchists in its prisons for their acts against domination. Prison has not managed and will never succeed in bending the morale and the fighting temper of anarchists, and this is shown by their daily dignified attitude in the cells of democracy but also the struggles they give behind bars. "Innocence" and "guilt" is a fake distinction that only applies to the arsenal of the State.

Within the framework of generalized repression, the bill on the type C prisons and the new special conditions of detention was passed during the summer, following the American and European standards for crushing the dignity of prisoners. Without losing time, the authorities have already started the first transfers of inmates from the hellhole of Domokos to other prisons, emptying the prison of Domokos to convert it into a maximum security facility, and the first prisoners to be held there will be anarchists and urban guerrilla fighters.

The more the stranglehold of prison is tightened, the more their democracy and correctional system reproduce a death in doses, pulling us into the lethargy in terms of our individual freedom and true living.

Cops, judges, prison guards and their throng, troglodytes in bondage to their democracy, enslaved to their own misery, consumers of useless goods which domination offers generously, are going through an everyday death in terms of cancerous life. Holders of senior positions, who take advantage of their authority, are trying to recast a lower kingdom of nationals who dream of grandeur just like them.

They forge the human mind to become a suitable mold for casting artificial values and institutions, pushing humans into apathy through the media, the drugs, the generalized consumer culture, through religion and patriotism, holding the individual away from thinking and acting on their desires.

Drowned in inertia, humans choose to stupefy themselves, undergo the 8-hour brutalizing slavery, nourish themselves on contrived notions, cling to addictions of the system, and be enslaved to a predetermined life before a certain and idle death.

Rebels who have no horizon beyond the walls of their coercions are also introverts in their nonexistence. Seeing oneself through the perspective of coercions means that one accepts the direction set by Power, thus either accepting or merely repelling it. Insurrection must aim for the total destruction of Power; nothing less than everything is enough for us.

Domination wages war on all fronts, destroying not only human lives but also launching an onslaught to enslave non-human animals and the nature, so our answer must also be on all fronts aiming at total liberation. Partial struggles have their own importance; however, nothing will be free until all are free.

*Anarchist struggle until the destruction of the last prison!
Solidarity with anarchist prisoners throughout the world!*

Anarchists for total liberation



Text by ABC Hurricane about the anarchist prisoner solidarity week

"In summer 2013 members of several ABC groups discussed the necessity of introducing an International Day for Anarchist Prisoners. Given there are already established dates for Political Prisoners Rights Day or Prison Justice Day, we found it important to emphasise the stories of our comrades as well. Many imprisoned anarchists will never be acknowledged as 'political prisoners' by formal human-rights organisations, because their sense of social justice is strictly limited to the capitalist laws which are designed to defend the State and prevent any real social change. At the same time, even within our individual communities, we know so little about the repression that exists in other countries, to say nothing of the names and cases involving many of our incarcerated comrades."

The call for an annual Week for Anarchist Prisoners on August 23-30 was put with the 23rd as a starting point, because on that very day in 1927, the Italian-American anarchists Nicola Sacco and Bartolomeo Vanzetti were executed in prison. They were convicted of murdering two men during an armed robbery at a shoe factory in South Braintree, Massachusetts, United States. Their arrest was a part of a bigger anti-radical campaign led by the American government. The State's evidence against the two was almost totally non-existent and many people still today believe that they were punished for their strong anarchist beliefs. Given the nature and diversity of anarchist groups around the globe, a week of common action was proposed rather than a single campaign on a

specific day, making it easier for groups to be able to organise an event within a longer target period. In response to this call, we formed a new group during the Week of Anarchist Prisoners called ABC Hurricane.

Now the week of action is finished and the facts are being gathered, as anarchists we believe that of course, solidarity doesn't stop and our activities are simply intensified, having travelled together for a brief time with many individuals and groups around the world who want to manifest the struggle for total liberation and the destruction of the prisons. We've learned about different imprisoned comrades cases and exchanged shouts across the oceans and known that we're not alone. Our view is that revolutionary solidarity does not take place once a year for a week, but it is a continual renewal of our struggle through keeping alive the ideas and the actions. We think that there is a need for this kind of week of exchange which reinforces the open internationalising process which has always taken place within the anarchist movement.

We think that through the spreading of the stories and experiences of our imprisoned comrades and the explanation for and/or the execution of the types of deeds they were imprisoned for, that not only does our struggle become clearer, but regressive reformist tendencies within the movement are confronted. We know that when 'solidarity' is reduced to just become a reason for another dinner or a party, without a conscious understanding taking place, the prisoners soon become forgotten.

It's the same when parts of the anarchist movement have theorised themselves away from the embrace of illegalism, direct action and sabotage. That's the moment when prisoners become forgotten because both they and the attacks they made are dismissed for not being acceptable to the bosses of the civil anarchist officialdom.

Confrontation with reality comes about through the refusal of conformist dictatorial expectations and laws of society, and the attempt to break free through transgression and the attack on hierarchy. Whether the struggle is fought with pens & paper, stones, molotovs or with arms, each of us have a part to play. The polymorphous struggle of anarchist war contains contradictions that widen at the base, but at the spark-point of action narrow as each individual rebels against authority. We want to meet new comrades through a breach in the walls that divide us, and we want to widen that breach.

Simple means, simple achievable goals, for now.

Rebellion is the key.

ABC Hurricane



CHRONOLOGY FOR THE SOLIDARITY WEEK FOR ANARCHIST PRISONERS

11th September, Zurich, Switzerland: Attack against Greek Consulate. *'We send our solidarity to all political prisoners. This action is a contribution to giving the prisoners presence. Be it Marco Camenisch (Switzerland), Oliver Rast (Germany), Nikos Maziotis and Kostas Gournas (Greece), Georges-Ibrahim Abdallah (France), Vincenzo Sisi (Italy) or all the others which would make this list endless – the prisoners contribute to ongoing debates on the revolutionary process. Let's take up their ideas, let's develop them, let's continue the struggle.'*

6th September, Hamburg, Germany: A group of anarchists in Hamburg dropped a banner in solidarity with Mónica and Francisco, imprisoned in Spain. The banner read *'Freedom for Mónica and Francisco. Pull down the prisons.'* - 'This is our small contribution to the week of solidarity with anarchist prisoners.'

4th September, Belgrade, Serbia: As an act of solidarity with anarchist prisoners, an informal group of anarchists dropped a banner which read: *"Against the system of domination and subordination. Against prisons and the society that imprisons."* This was dropped from an overpass at the highway under which prisoners are transported, located near the Central Prison in Belgrade.

3rd September, Istanbul, Turkey: Construction machinery sabotaged in solidarity with anarchist prisoners by **'FAI/IRF Furious Hookers Militia'**. *'First, we dedicate this action to anarchist comrade Tamara Sol Fariás Vergara who is now in prison under charge of shooting and wounding a security guard of a bank, then Nikos Maziotis, who is now in prison after being arrested in an armed conflict, claiming the tradition of never surrendering, and to his partner Panagiota Roupa who is on the run now. Also we dedicate this action to all anarchist and anti-authoritarian prisoners around the world who are fighting against the institutions of domination'.*

30th August, Ústí nad Labem, Czech Republic: A police car was damaged in support with imprisoned anarchists around the world-claimed by the group **'Proletarian Solidarity'**.

30th August, Santiago, Chile: A burning barricade was erected on a city street by **'affinity group dogs, cats and frogs'** in solidarity with those imprisoned and in memory of José Huenante, killed by the cops.

30th August, Utrecht, Netherlands: An evening of anti-prison activities including letter-writing, food and live music.

30th August, Tampere, Finland: Comrades organised an ABC solidarity gig to support anarchist prisoner Ilya Romanov, injured during a direct action in 2013.

29th August, Bristol, UK: Incendiary attack against BAE systems by **'FAI "Sacco & Vanzetti" Circle of Propaganda by Life & by Deed'**.

28th August, Barcelona, Catalunya: An 'Encounter for the Destruction of all Prisons and Prison Guards' was held with events including food, letter-writing, punk music an informal meeting about prisoner solidarity and a film concerning the **'Phoenix Project'**.

29th August, Quito, Ecuador: Action against the Spanish ambassador's mansion. In the early hours of Friday August 29, 2014 the ambassador of the Spanish state's mansion walls in Quito were painted in solidarity with Mónica Caballero, Francisco Solar and the rest of the State's prisoners, by **Dissident Individuals Occasionally Organized for Subversion**.

29th August, Brussels, Belgium: Greek embassy spray painted with the slogan *'Freedom for Nikos Maziotis'* in solidarity with the imprisoned comrade.

28th August, Czech Republic: A public screening of a film about the fate of Sacco and Vanzetti. Hundreds of flyers and stickers were also distributed.

28th August, UK: A new group of the Anarchist Black Cross, ABC Hurricane, was formed around the ideas of the Global Week for Anarchist Prisoners.

27th August, Denver, USA: A public showing of the film 'Street Politics 101' was made, there was also a letter writing evening.

27th August, Minsk, Russia: A public screening of the film 'Sacco & Vanzetti' with a discussion was organised

25th August, Rosa Montana, Romania: A day of activities was held including a letter writing

workshop and a public board displaying the cases of some anarchist prisoners.

25th-30th August, Toronto, Canada: A week long series of events- including short films and discussions on both the historical and contemporary prisoner situation.

24th August, Riga, Latvia: In the bar 'Chomsky' a film about "Sacco and Vanzetti" from 1971 was shown. After there was a discussion of the film and a talk about the activities of the Anarchist Black Cross and anarchist prisoners of Russia and Belarus.

19th August, New York, USA: NYC Anarchist Black Cross held a meeting and organized a letter-writing night in answer to the call for a week of solidarity with international anarchist prisoners.

Belarus: Comrades made a closed event out of town, where a bunch of people discussed alternatives to criminal justice, had informal discussions with a former prisoner, has sessions on information security, 'security' of smartphones and tablets, got to know about 30 foreign prisoners. There was also a presentation of a brochure about infiltrators and informers in the movement.

Hamburg, Germany: The comrades in Hamburg organised a discussion around the questions of guilt and justice in relation to the history of Sacco and Vanzetti in the anarchist library. *We spoke about the fact that the civil/liberal support is responsible for deleting their real ideas and identities as revolutionary anarchists... and we spoke of course about solidarity and also about the Idea of the week.*

Dresden, Germany: There was a letter writing evening for the prisoners.

Helsinki, Finland: Posters highlighting the week in support of anarchist prisoners were fly-posted around the city.

Greece: “Arming Negation” – A Communique from the Imprisoned Members of Conspiracy of Cells of Fire

ARMING NEGATION

Mediocrity kills. For us there is no middle road. Whoever says is an anarchist, faces a decisive dilemma either to act or to clam up and abandon anarchy. Because anarchy at the tail-end of legality and minced words is not possible.

(unreleased text by C.C.F.)

I. Symbolisms inside coincidences

After almost two years the third trial of the state against the Conspiracy of Cells of Fire is coming to its end. The theatrical show of the court is peaking through the “**sacred**” act of the apologies.

The symbolism of the words is not coincidental. Indeed for the legal civilization the apology is considered to be a “sacred” right of the accused. It reminds the confession of the worshiper to the priest. It is the supreme moment of exaltation of the judicial authority, before the verdict. The accused is required to kowtow his judges (coincidentally, in Greece there is a Christian image of the “Son of God” above the judges’ heads. The coincidences are left to each one’s insight) and beg for the forgiveness of penal sins, for clemency or even for vindication. **In the language of symbolisms we have always preferred the heretic iconoclasts instead of the Inquisition’s justice. In the world of reality we are anarcho-nihilists and we are not going to apologize to any judge.**

II. Crossroads of memory and negation

Our refusal to apologize to the judges is not, certainly, an isolated moment, but a part of the insurrectionary history of the anarcho-individualists of praxis. The experience of the previous eras brings us today close to comrades from the past, Emile Henry, Ravachol, Clement Duval, Marius

Jacob, Vaillant, Severino di Giovanni and tens more eternally insurgent souls.

Back then those comrades were using the court’s stand to make the voice of insurrection heard and to break the fear for the authority. Their “apologies” inverted the terms of the defeat of captivity and transformed into an “indictment” against the judges, the priests and the authority or that time. At the same time their scornful smile in front of the guillotine carved an indelible scar of negation and disobedience in the world of submission.

However, a historical sanctification of comrades of the past would be naive. **Besides the only thing that comes from sanctification is priesthoods and worshippers.**

Now it is our time and we must sharpen our own challenges in the present.

Today we don’t necessarily need a stand in a court for our voice to break the walls of captivity. The digital technological fascism beyond the violent cataclysm of the dominant picture and the regime’s internet propaganda, has cracks (despite the authority’s efforts to fully shield itself) that are “infected” by the anarchist word and its diffusion.

So, every era must discover its own negations. We have no reason to remain attached to a tradition that wants anarchist prisoners apologizing politically before their judges.

Those apologies that till yesterday have been a radical gesture against the court, today may end up as a bankrupt attachment to the tradition and as a sanctification of the past lacking any evolution or perspective.

The obsession with the past, its idealization and its mimicry, instead of utilizing the radical tradition, they

stuff it and transform it into a “religious” doctrine. Especially nowadays, that a big part of the anarchist scene chooses to serve itself reheated marxism and fantasies of popular uprisings, the armed anarchist guerrillas have no reason to follow the ethics of political propriety that absolutely wants political prisoners “apologizing” before their judges. All kind of judges (conservatives, fascists, democrats) are institutional representatives of the authority and have taken sides. There are no margins for dialectic, only a condition of war between the world that they represent and the values that we express. **Two years now that we have attended this trial we have defended unrepentantly all the attacks by the organization, one by one.**

We highlighted the reasons for which they were carried out, we stood by the choice of the anarchist city guerrilla, we demystified the police’s omnipotence, we tackled the antiterrorist unit’s intrigues, we repeatedly made clear the non-participation of the rest of the accused in the armed action of the Conspiracy of Cells of Fire, we express our solidarity to the imprisoned comrades internationally, we supported publicly armed actions (e.g. the bomb of the illegal sector of C.C.F. against the director of the Korydallos prisons), which had as a result us being charged, as a retaliation by the state, with the accusation of instigation for the “Phoenix project” and generally we didn’t leave an inch of truce in the war against the enemy.

All these are parts of the non-peaceful choice not to leave the enemy’s language calumniate, muck with lies and distort our action. Our words and stance have escaped the boundaries of the court room inside the prison and with the complicity of radical counter-information projects and of anarchist translating networks became public.

So we don’t need to individually “defend” ourselves with personal “apologies”. What we have said still stands...

III. Remaining Unrepentant

Of course as we have written before this is our individual and collective position, not a new sacred truth of “super-revolutionarity” that we would want to impose to anyone. **For those who don’t capitulate with the enemy and take the political responsibility of the armed action and anarchist revolt, words may differ (sometimes a lot), but the consistency**

of the insurrectional action is what matters. So, in case some still want to “apologize”, even for aesthetic or personal satisfaction, blowing a spate of insults and depreciation against the judicial authority, obviously we support such a choice. The same goes for the fighters who, through their political word, nullify in essence the judges and give prominence to the fact that the revolt can neither be judged nor imprisoned... For us the real problem arises when some, on the one hand wish to maintain their public anarchist profile and, on the other hand, want to benefit from the legal extenuating circumstances (recognized by the judicial authority that they supposedly reject) and evoke legal irregularities in order not only to highlight the manipulations of repression, but also to gain more favorable sentences. It is then when the authority really triumphs and laughs at the haziness, the half-words, the excuses and the contradictions of its former enemies.

Because there is nothing worse than to say as an anarchist that you have unleashed a war against the state and then beg for clemency and extenuation.

Some of course may gain this way a disabled freedom or a lighter sentence. However, for us memory is the strictest “judge” of ourself. The memory of the promise of what we have said and what we have done. The memory of the promise of what we say and of what we will do.

That's why we have nothing to say to the court, but to declare ourselves UNREPENTANT ANARCHIST URBAN GUERRILLAS and to support with all our strength and heart ALL C.C.F. attacks for which we are being accused. Those attacks are parts of ourselves and ourself is part of the attacks.

We refuse to apologize, to beg for extenuation, to call witnesses of personal (and not political) defense, because we refuse to play the role of the downtrodden who stays in a position of constant defense.

We do not accept the morality of weakness and the aesthetics of the

victim, which seeks defense.

We are tired of this constant hiding behind the words that disarm the risk of Anarchy by just talking about the political persecution of an ideology. **Anarchy is not an ideology that rots in bookshelves, it is a way of life against legality.**

The velvet coup of democracy usually does not need to prosecute ideas, but mostly the people who, with their actions, try to be consistent with their ideas.

This is what we have done by creating an anarchist conspiracy of friendship, comradeship, attack... This is how the new anarchist urban guerrilla was born, this is how the Conspiracy of Cells of Fire continues to exist. Our attacks deliver blows to the system's officials and symbols, destroy temples of money, torch political party offices, attack private security guards and security companies, place bombs at jails, courts, detention centers, fascists, at the Parliament, police stations, churches, houses of ministers, we send explosives to embassies and heads of states, blow up military vehicles and militaristic targets, burn newspaper offices and journalists' cars, we choose to live in the lawless side of life, away from the aesthetics of money and the morality of authority, against the technological shackles of the digital world and the herd of slaves, against the culture of compromise and the civilization of animal and natural exploitation.

From the moment we chose the path of anarchist urban guerrilla, we knew in advance that there was a chance of dying in a fight or receiving a long-term prison sentence spent in captivity. But at least, even if we are prisoners of authority at the moment, we know that we didn't lead the life of a slave.

Because when the prisoner finds a way to escape, he/she would do so, while the slave will stay in his cell, even if he finds the door open.

That is why we do not regret a single moment of our conspiracy and

our revolt us. Even if we were condemned a thousand times by the courts of the whole world, a thousand times we would do the same. Even if the time went back a thousand times, we would choose the same way of life a thousand times with even more tension and even more attacks.

IV. Against the clockmakers and the vendors of ideals

We have now totally abandoned illusions. We know that our words do not appeal to many. **The many prefer to fantasize the glossy way of life, that sells the values of their world, advertising happiness in the form of a cell phone and in the wheels of the latest car model.**

But we are not vendors of ideals that strive to gain a larger crowd of consumers. **We are also not clockmakers to measure time and our choices with the clock of the mature and objective circumstances of the alleged social awakening.** For us, the time is now and the place is here. We appeal to those who have ears to hear and hearts to feel. This is how the possibilities of an individual, existential, violent, armed insurrection that sets the true basis for the collective overthrow of the existent are created

Everything else that comes from the reformist – anti-guerrilla tension is politics and excuses to cover inactivity and the suspension of acting.

Today, urban guerrilla in Greece has to face not only the iron state repression but also the anarcho-bosses of the anti-guerrilla tension of the anti-authoritarian milieu. This is how the great contradiction of our time is explained. **While the unrepentant urban guerrillas claim responsibility for the attacks against power, eliminating the sad tradition of the past decades that presented anarchists as permanent victims of repression behind the ridiculous motive “I am persecuted for my ideas”, “I was a random passerby...”, at the same time they face the polemic, the marginalization and the slander of**

a great reformist tension that parasites within anarchist circles and that moves with speed towards alternative lifestyle, formal complaining, introversion and self-trapping inside the microcosm of small islands of fake freedom. It is no coincidence that today in many cases reformist anarchists disarm the self-organized structures (eg squats) and convert them from a means of the multi-form struggle to an end in itself. **But a squat that disconnects itself from the violent, anarchist direct action and merely reproduces itself as a small island of freedom, will soon become a harmless, alternative subculture of pseudo-anarchist lifestyle.** This is how the practice of armed struggle and sabotage retreats and resignation and misery triumph.

In this today's context of defeatism, various anarcho-bosses claim that the absoluteness of our position in court, allows the abolishment of our "rights" by the repressive authorities.

The truth is that because we refuse to compromise, we have chosen the "legal suicide" because we have firstly killed the moral law within us.

The reason we don't care about our perennial convictions is not the fact that we are immune to captivity, but the fact that the only thing we are interested in, is the continuation of our insurrection.

An insurrection that no prison and no court can subdue.

So, if during the last century anarchists of praxis were sent to the guillotines and gallows, today they build isolation units, special wings and high-security prisons. So, we went from the immediacy of the executioner to the slow death of concrete, iron bars and locks. But here is the place where we meet again with those comrades from the past.

Here is the place where negotiations are being armed. Here is the place where stubbornness and conscience forge the continuous insurrection. Here is the place where we keep alive the smile of

those who were facing the scaffold, here is the place where we keep their voice and their last words unchanged

"LONG LIVE ANARCHY"...

FOR US TRUCE WILL NEVER COME...

MAY OUR NEGATIONS AGAINST THE SOCIETY OF AUTHORITY BECOME 1,000 ARMED GUERRILLA CELLS

FOR THE DIFFUSION OF ANARCHIST INSURRECTION

LONG LIVE FAI/IRF!

LONG LIVE THE CONSPIRACY OF CELLS OF FIRE!

Conspiracy of Cells of Fire/ Imprisoned Members' Cell

Polydoros Giorgos

Hatzimihelakis Haris

Tsakalos Christos

Tsakalos Gerasimos

Argyrou Panagiotis

Nikolopoulos Michalis

Nikolopoulos Giorgos

Ekonomidou Olga

Bolano Damianos

Mavropoulos Theofilos



Update on the CCF trial : Sessions 99th-109th

109th session

In this session the testimonies of the defence witnesses called by some defendants who are not members of CCF, were scheduled to begin. Before the beginning of this procedure, the comrades of CCF read a statement concerning their refusal to call defence witnesses.

Here are some fragments of that statement:

" ... this trial is reaching its end. At this point, your legal culture gives us the right to call defence witnesses. But the logic of calling some other individual to defend you, seems crippled and victim-like to us.

We are aware of the fact that, a parade of defence witnesses takes place in many trials against anarchists and that one can even find representatives of the Left and university professors among those people.

Quite often, defence witnesses in full cooperation with the defendants build a humanitarian profile for the ones prosecuted, presenting them to be "good people", "intelligent students" and "pure ideologues" in order to win the judges' sympathy. This whole scenery seems to us more like a psychotherapy session than an aggressive stance against the judges. (...) So, we are neither "good people" nor "intelligent students" and "pure ideologues" who are prosecuted for their ideals. We are anarcho-nihilists prosecuted because they put their ideas into practice without ever regretting anything.

This is why we refuse to be victims that need defence. For us the best "defence" is the continuing actions of the illegal cell of CCF and the network of FAI/IRF.

So, we don't look for defence witnesses but for accomplices to commit the "crime" of anarchy (...)".

After the reading of the statement, the lawyers of the rest of the defendants referred to some trial documents. A document was filed which proved that A.Mitrousiadis takes classes of the Open University while in prison, while there was a reference to the fact that G.Karagiannidis attended a graduation ceremony in order to receive his degree, while the comrades of **CCF** were in clandestinity.

The testimony of the first defence witness was interrupted because of the tension created in the courtroom.

108th session

The reading of additional documents continued.

107th session

The reading of additional documents continued.

106th session

The reading of additional documents continued.

105th session

The reading of the reasoning of the condemnatory decision of the previous trial continued.

104th session

The reading of the reasoning of the condemnatory decision of the previous trial continued.

103rd session

The reading of the reasoning of the condemnatory decision of the previous trial continued. Among other things, it was stated that **CCF's** attacks had a negative impact on the country's image abroad and that this resulted in scaring foreign financial investors.

102nd session

The basic reasoning of the condemnatory decision of the

previous trials against **CCF** for the Halandri case was read (we remind you that the comrades have already been sentenced to more than 200 years of imprisonment...). Indicative of the trial's atmosphere is the fact that it was stated that the warning telephone call before the explosion in the Ministry of Macedonia and Thrace was made to "terrorize" civilians.

101st session

The session was postponed due to the absence of one of the judges.

100th session

The reading of some additional documents of the Counter-terrorism agency was completed and the date for the next session, where the testimonies of the defence witnesses would begin, was scheduled. The comrades of **CCF** stated that they will not call defence witnesses since they stand against the logic of being defended by other individuals in an enemy territory like a courtroom. *"We are not here to have defence witnesses calling us "good people" with "ideals". We are here because we are prisoners of the state and we declare that we are everlasting enemies of the system you represent..."*

99th session

In this session the question of whether the defendants who haven't claimed responsibility for participating in **CCF**, are indeed members of the group or not, was raised once again.

The comrades of **CCF** repeated in every possible way that it goes without saying that whoever doesn't claim responsibility for being a member of **CCF** cannot obviously be their comrade or a member of the group.

That was the first time when the judge and the prosecutor referred to "secondary members", who are not part of the group's nucleus and don't make decisions, wanting to create suspicions for the rest of the defendants. The comrades of **CCF** clearly stated that there are neither secondary or main members nor a

decision making nucleus. **CCF** is a not group that was created on the basis of rules and hierarchy but a living experiment of human relations, far away from leaders and followers. Their exact statement was the following: *"CCF is a conspiracy of friendship and comradeship among anarchists who feel alive only in their actions."* While they, once again, affirmed the deep political and ethical differences, which separate them from the rest of the defendants.

Sessions with defence witnesses

The testimonies of the defence witnesses called by A. Mitrousiadis, K. Sakkas, G. Karagiannidis and S. Antoniou, who have nothing to do with **CCF**, took place in the following sessions.

Among the defence witnesses were personal friends of the defendants, their parents, former employers, university professors, DNA scientists as well as communists and anarchists.

All of them testified that those defendants have nothing to do with **CCF** and its actions. The political defence witnesses testified about things like the massive movement, the police frame-ups against anarchists, the oppression of Capital, the social struggles, while the judges were often asking about the difference between an anarchist and an anti-authoritarian (?). The personal defence witnesses testified about the character of the defendants and their relationship with them, in their working area (i.e. there was a testimony by the former employer of G. Karagiannidis) and in other social relations (from the testimonies it became known that A. Mitrousiadis had decided to surrender himself on the 8th of December in order to go on trial during the first trial against **CCF**).

In between those sessions the nationwide hunger strike of the prisoners in Greece against the bill for the creation of maximum security prisons took place. The comrades of **CCF** and the rest of the defendants interrupted the trial until the end of the hunger strike.

Greece: Security service starts to empty Domokos prison

As of last Monday 25/8/14, the security service started to empty Domokos prison, in order for it to be transformed into a Type C hellhole, according to the fascist law 4274/2014. On Monday, Tuesday and Wednesday they transferred about 100 prisoners to other prisons around the country!

As soon as we got the information that the emptying procedure started in Domokos we found the decision of the Ministry of Justice dated August 1st 2014, which orders the "transformation of Domokos Correctional Facility from type B to type C prison".

This procedure is suppose to be completed within two months after the fascist law is published.

According to safe sources, the whole procedure of evacuating Domokos prison and transferring all prisoners intended for Type C prisons (first in line are the prisoners sentenced for armed revolutionary action), is supposed to be done by the end of September. This fascist law says that the prisoners will be transferred to Type C prisons within 10 days from the publication of the internal law. It is not a coincidence that they are emptying Domokos in such a fast pace (30 to 40 prisoners a day).

FREEDOM TO ALL THOSE IN CELLS

COMRADES FROM ACT FOR FREEDOM NOW!

Germany & Switzerland: Report on the solidarity hunger-strikes for the Greek prisoners

The hunger-strike took place 18-20 July 2014. The participants were at least a total of seven prisoners: Ahmet Düzgün Yüskel, Andreas Krebs, Oliver Rast, R., Sadi Özpolat, Thomas Meyer-Falk in Germany, and Marco Camenisch from Switzerland.

Ahmet Yüskel Düzgün

Because of his work as a lawyer for political prisoners in Turkey, he had to leave the country and was arrested in Germany in 2007 because of § 129b [terrorist association]. He was imprisoned in Stuttgart-Stammheim and was also on trial and sentenced there in the process bunker. After his imprisonment he was subjected to the residence rule, e.g. he was allowed to remain in a certain district only. He disregarded this rule and was arrested in Greece and delivered to Germany in May this year. There he faces the extradition to Turkey.

About the strike he wrote: "I was able to do my solidarity hunger strike without any problems."

Ahmet Düzgün Yüskel

Oberhausen Str.30
40472 Ratingen
Germany

Andreas Krebs

He is in his early 40s and has been imprisoned for over 16 years. He is a rebellious prisoner and participated in several hunger strikes and also tried to escape twice. He achieved that in the Aschaffenburg jail more than 30 prisoners expressed their solidarity with the solidarity strike.

"But even though not many participated, or maybe one or the other was influenced by the system, I'm proud that so many have agreed to do a common solidarity hunger strike, despite the difficult circumstances.

It shows that if we are really determined, we can make things

happen. I am currently considering a further action and I would be very happy if we can continue to expect support from a number of prisoners. About the Greek prisoners I would say that even if we are separated by borders, we are still united and they can count on us. You are not alone, just like everyone else in the world."

Andreas Krebs

PO Box 1 0 01 41
63701 Aschaffenburg
Germany

Marco Camenisch

Marco Camenisch from Switzerland, more than 20 years in jail, also took part in the solidarity hunger strike:

"Against the repressive legislative package that has been adopted these days by the fascist EU model-state of Greece, which also provides for the establishment of maximum security prisons and other aggravations, especially against the militant prisoners, I am participating in the scheduled solidarity initiative, from 18 - 07/20/2014, together with masses of Greek people fighting inside and outside of the prisons.

Let's strengthen them in the common struggle of the internationalist revolutionary forces and people against repression and exploitation!"

Marco Camenisch

Prison Bostadel
PO Box 38
CH-6313 Menzingen
Switzerland

Oliver Rast

He is a prisoner of the Militant Group-trials [radical left urban guerrilla group in Germany].

"The (provisional) suspension of the hunger strike is not at all the end of the prison struggle. In their declaration the prisoners have

assured, that they "will move to more dynamic forms of action", if the repression in connection with the establishment of the C-type wings will grow.

We are supporting the rebellious and political prisoners, as well as those activists in front of the prison gates, to maintain the diversity of forms of action against the threat of isolation torture that follows the model of Western European isolation torture-prisons."

Oliver Rast
JVA Tegel
Seidelstr. 39
13507 Berlin
Germany

R.

R. has also participated in the hunger strike in solidarity with the struggling prisoners in Greece. He is incarcerated in a forensic psychiatric ward and has refused the food despite his difficult general physical condition.

He writes: "[.....] *The fight against tyranny in jail, is passing over the oceans and disregarding borders and countries as well [.....] I will also refuse the food until 07/21/2014 and I am doing this as my contribution to the struggle of the revolutionary and rebellious prisoners in the prisons in Greece.*

Have courage to fight – Have courage to win – Vive l'Anarchie!"

Solidarity greetings, more information or contact:
soliwerkstatt@riseup.net

Sadi Özpolat

In a § 129b – trial before the Higher Regional Court of Dusseldorf in early 2012, Sadi Özpolat was sentenced to six years in prison. In Turkey Sadi was in prison for 17 years. He participated in the 1996 death fast and at the beginning of the century he was the speaker of the hunger-striking prisoners. In a battle against the introduction of isolation torture "Made in Stammheim", now lasting for almost 7 years, about 122 people have died. Sadi was arrested on 19 May 2010 in Colmar, France

and due to an arrest request by the Attorney General in Germany, he was deported in July 2010 to Germany and put into prison. In Germany he made a hunger strike several times to fight for better conditions.

He recently let us know:
"Today is my 3rd day is the solidarity hunger strike against the new Greek prison system "Type C". It is my small gesture of solidarity to the Greek prisoners. With revolutionary greetings"

Sadi Özpolat

Krümmede 3
44791 Bochum
Germany

Thomas Meyer-Falk

Thomas is imprisoned for a political bank robbery.

"I myself spent 11 years in solitary confinement (1996-2007) and am presently in "preventive detention", a detention measure that is based on a law introduced by the Nazis on 24.11.1933." "So my heart beats for the comrades' battle in Greece. Let's stand up and persevere – not only against the neo-fascist government plans within the prisons, but also against the plans to reach out for those who are fighting the extorsive politics of the European Union. For a society without prisons!"

Thomas Meyer- Falk

c/o JVA (SV),
Hermann-Herder-Str. 8, D-79104
Freiburg
Germany

Repression:

According to the information we received, the prisoners were able to complete their solidarity action, except for one exception. Andreas Krebs told us this:

"On July 14, the prisoner Alexey Puchkov was at night taken from the arrest in Landshut by the local security troupes and brought to the Justizvollzugsanstalt Nuremberg, Mannertstrasse 6 in 90429 Nuremberg. He is currently being held in solitary confinement, which means isolation.

In the beginning of last week, Alexey again went into a hunger and thirst

strike, because of the persistent harassment and reprisals by the deputy of the JVA. He lost 7 kg within four days.

He is accused of having tried to incite a riot amongst the other Russian prisoners, by collecting signatures and by calling for a common hunger strike in support of the Greek prisoners. Even as he went into his hunger strike, all Russian prisoners and others joined him in his hunger strike to show their solidarity. So that is the reason for the sudden transfer to another prison where he has been put in solitary confinement."

Outside:

In Zurich, Switzerland, a banner action has taken place and as was reported, there was a militant attack against Coca Cola Hellenic in Zug. In Germany, posters in solidarity with the current (prisoners) struggles against the prison society has been seen.

Outlook:

The interaction of rebellious and political prisoners is a strong perspective of the prison struggle. We can pull on two strands: on the one hand with establishing a prisoners' union we can create a mass base which focuses on everyday (economic) claims concerning all of the prisoners in their prisons.

On the other hand, we, as political, revolutionary, proletarian and free prisoners can organize with the "Rote Hilfe International (RHI)" and bring about a strengthening of the international solidarity among imprisoned activists from various organizations and liberation movements. Let us use our ability to coordinate.

Solidarity with the prisoners in struggle and imprisoned comrades in Greece!

Oliver Rast

Chile: Unto the Threats of Power: No Silence or Complacency!

Spread the revolt for the total liberation with all forms of struggle, and against all authority!!

In the last few weeks, we have seen through the media how the Powerful have initiated a new offensive against the anti-authoritarian/anarchist community. Once again, we can see how the newspapers and news channels have propagated the idea of trapping those responsible for various arson attacks and explosions that have taken place since 2011.

Alleged suspects are turned into convicts through the media, with the end of validating future repressive waves unto so-called “public opinion,” unleashing possible identities, accusations, and investigative lines.

This is not a new context considering the continuation of strategies that those in power have developed throughout history to annihilate all forms of radical expression and revolutionary struggle. Moreover, we have a recent case in 2010 that unleashed a mass media campaign that prepared the way to “Operation Salamandra” led by then Prosecutor Peña, through which many homes, social centres, squat houses were raided under charges for the alleged “Bombs Case” [*Caso Bombas*](1). The accused spent a year in prison and ended up being absolved by the Courts due to lack of evidence.

Today, the enemy once again begins to mobilize their media mongrels and repressive forces to point out signs of governability and control unto the growing number of actions (which have included explosives and arson) claimed by Anarchist groups and others claimed by those in power to have been allegedly done by groups of the same kind. Those in power have configured a scenario that promotes a kind of collective psychosis towards bomb blasts, at the same time that the media displays plausible police theories, both new and old, on the alleged identity of those responsible for these attacks, thereby socially necessitating their capture.

This media display and its correlating subsequent repression – with meetings between high intelligence authorities, the

Executive power, State prosecution and the police – have had their eyes focused on the string of attacks that have taken place during the months of May and June, 2014 (claimed by anarchist groups), and more recently on the bomb that exploded in the middle of July on a subway train during late operating hours (which NO group has claimed), among other cases. But beyond this recent contingency, those in power and their intelligence apparatus had already reactivated their media offensive through the arrest of comrades Monica Caballero and Francisco Solar(2) in November 2013 [*two comrades who were also accused in the 'Bombs Case'*], accused of placing explosive artifacts against various churches.

Allegations and police conjectures continued after the death of comrade Sebastian Oversluij(3) in December 2013 during a bank expropriation, which later was also brought on by the arrest of Tamara Sol(4), whom shot a bank guard in January 2014, as well as with judicial circus and conviction of the comrades accused under the “Security Case”(5).

What does the enemy want today? Simple, we only have to look at the mass media and its role as the spokesperson for those in power. What those in power seek is to plant the idea that behind the latest attacks there are mainly comrades that are already being investigated or have been previously accused (such as with the Anarchist “Bombs Case”) that have continued being active and in solidarity with prisoners of this social war. The enemy seeks to validate the idea that revolutionary solidarity is the same as placing explosive artifacts, and that anarchist struggle is only sustained through bombs, therefore anyone who is active in the struggle could very well be persecuted.

In order to achieve this, the representatives of those in power modify the Anti-terrorist Law to amplify its repressive grasp with undercover agents and other

intelligence techniques that are characteristic of police control over drug trafficking. As we have already stated, revolutionary experience throughout history demonstrates that these kinds of tactics are part of the various methods used by agents of power to neutralize and annihilate movements, as well as communities of struggle that propagate rebellion against the existing system of domination. This would stop the extension of the conflict against Power towards other areas of struggle, and the propagation of other ideas and practices of liberation throughout various areas of society. Nevertheless, the incarceration of comrades and the attack of a collective community of struggle is what us being sought after in the short term.

Unto this, our position is not to victimize ourselves, nor is it to clean the image of the anti-authoritarian offensive, or anarchist “ideology” in fact. Nor is it to allow ourselves to be subdued by silence and complacency leaving open ground for those who wish to make society into a graveyard of obedience, resignation and cowardice. We call out to all anti-authoritarian comrades to take on this context with a collective perspective; unto the steps led by those in power, let us go forward in solidarity with our comrades that are being singled out by the media and defend our positions of struggle with all the means at our reach. The anti-authoritarian struggle does not create hierarchy between comrades nor means of struggle, for which every gesture, as small as it may appear to be, could help in stopping the encirclement of those in power. Stopping them instead by proposing anti-authoritarian ideas, values, and practices that clearly identify the enemy.

This war is against Power, which today is sharpened with the continuity of struggle and rebellion that unites so many anarchist and revolutionary comrades in history, as well as in the present. We are called to action unto the attack of our ideas and comrades in struggle in this as well as distant territories, combating annihilation and the desire to become detached from the current reality.

Let silence and complacency not leave the door open for repression. Today is when we demonstrate what we are really made of in this struggle. To propagate the anti-authoritarian offensive in various ways against all forms of authority.

Some who will not capitulate.

Chile. August 2014

-

(1) 325.nostate.net/?tag=1414

(2) 325.nostate.net/?p=10809

(3) 325.nostate.net/?tag=sebastian-oversluj-seguel

(4) 325.nostate.net/?p=9597

(5) freddymarcelojuan.noblogs.org



Chile: Sentences for Juan, Marcelo & Freddy in “Security Case”

Juan Aliste: 18 years for the homicide of the cop Moyano + 10 years for attempted homicide on the cop Abarca + 14 years for the assault on Santander Bank in Valparaiso and Banco Security : 42 years in prison

Freddy Fuentesvilla: 5 years for accessory to the Moyano homicide + 3 years for accessory to attempted homicide of Abarca + 7 years for the Banco Security robbery: 15 years in prison

Marcelo Villarroel: 14 years in prison for the assault on Santander Bank in Valparaiso and Banco Security

These comrades were members of Marxist urban guerrilla groups that did not stop armed struggle when democracy “returned” in Chile (1990). Now, they declare themselves as autonomous and libertarian anti-capitalist.



Chile: Update on the situation of Tamara Sol - harassment and punishment

To our friends, *compañeros* and *compañeras*:

We are the family of Tamara Sol Fariás Vergara. As you are already aware, Tamara has been a prisoner in the San Miguel prison since January 22, 2014. In visitation on Monday, June 16, which was a family-only visit, we had serious problems with *gendarmería* due to the humiliating treatment we were submitted to. The guard who reviewed Tamara’s grandmother, Luisa, who is 75 years old, made her get naked and do squats, reproaching her that she was wearing a lot of clothing. It is worth mentioning that the place where the prisoners receive their families is a gymnasium with a roof but open on both sides, where the wind and rain come in, getting the entire floor wet and creating an extremely cold and damp atmosphere. Then this same official shouted at another inmate’s visitor because her months-old baby was soiled during the review, shouting at her that this could not be, that she had to change her before coming in! This mother arrived in tears to the gymnasium designated for visitation.

Ana Luisa, Tamara’s mom, was treated more violently because she was reviewed and stripped along with another person and also because she had on a linen belt that the guard made her throw away or else leave the area, raising her voice and wagging her fingers condescendingly. Before such

agitational behavior by the guard, Ana threw the belt violently into the trash and told the official that only here in this place was she able to abuse this power, but on the street she was nobody. This gesture of rage, produced by impotence, was considered a “grave lack of respect of authority,” denying her the possibility of going in to see her daughter. Tamara’s grandparents, Luisa and Manuel, had already gone in to see Tamara, but on hearing of this, they mutually agreed to leave the visit to rebuke the lady guard for her stupid overbearing position toward the prisoners’ visitors and her sick need to be recognized as an “authority,” and making it clear that neither she nor any uniform is our authority. Both grandparents were also threatened with hellish sentences and brought to the “high superior” of the guards so that he could apply the appropriate punishment to us.

Tamara, after hearing of the undignified treatment and the abuse of power by the guards toward her family, performed a courageous act of dignity, appropriate to her greatness as a human being, in the exercise of her dignity and in defense of ours. She asked for an interview with the prison warden, laid out her complaint for the mistreatment of her family, making it clear that her family is not to be constantly trashed and

threatened by the armed officials in uniform and the review protocols toward visitors, sealing her claim by spitting in the face of the prison warden and that of his assistant in charge, and then dropped her pants and showed them her bottom (an action known as a “pale face”) as a demonstration of the humiliation entailed for visitors to have to undress before personnel, to bend over and show their private parts and, while naked, to do squats, even though there are modern means to detect metal (arches in the entryways, a seat-scanner we have to sit for, and batons).

Tamara was punished for seven days without visits. Ana, Tamara’s mother, was for her part punished with three months without visitation, the uniforms alluding that she had “threatened the official’s life,” which is absolutely false. At present we are making a motion of denunciation and appeal of this abusive measure, through the National Institute of Human Rights and also through the *gendarmería*’s own institution.

Another point we want to make clear is that Tamara was beaten a month earlier by two women inmates, she could not defend herself, but she was punished anyway without visits for two weeks. At that time we asked for Tamara’s transfer to another module, but the ones who were transferred to another prison were the aggressors.

But now, this time we will not allow this unjust situation, because it seems to us that we have already reached a dangerous limit of the loss of our dignity before the despotic position of the personnel of the *gendarmería*.

As the Vergara Toledo family, we publicly denounce the constant harassment and abuse of power on the part of the *gendarmería* officials, not only toward our family but toward all the visitors of the women who are confined in San Miguel prison. We

understand that neither the prisoners nor their families dare to denounce the officials’ abuses, because the consequences are plain. The guard who provoked this whole situation is being protected by her institution, denying us her identity, just like the ones responsible for the 81 prisoners burned alive in this same extermination center. Eighty-one people were killed who were in the hands of the Chilean state and *gendarmería* and no one is responsible!! We make a call to all the families of all the prisoners to denounce every abusive action by the *gendarmería*.

Despite the punishments and risks that confronting the prison system entails, above all when one has a loved one held hostage inside there, we believe it is necessary to remain dignified and not let ourselves be ruled by fear and the bullying of those who need to feel “authority,” for whom “surveil and punish” is the only sense of their life.

We are grateful to our beloved Tamara Sol for her great act of courage and dignity in there. She, from her indomitable silence, has taught us that actions do not need so many words, but rather the decision to do them and the clarity with which they make us more dignified and free.

Tamara Sol you are not alone! We are with you until you get your freedom!

This is a letter from the grandparents Luisa Toleda and Manuel Vergara as well as the mother Ana Vergara Toledo, which I, as Tamara Sol’s father, support in its entirety.

I believe it is necessary to spread the situation of captivity in which my daughter Tamara Sol Fariás Vergara finds herself at the hands of a repressive state at the service of the neoliberal system.

David Fariás Delva

-

To write to the imprisoned comrade:

Tamara Sol Vergara
Pieza 1, Modulo 1,
Piso 3 – sur.
Cárcel de san Miguel
Chile

Spain: “Reflections on anarchism...” by Francisco Solar

I have been thinking about the coherency and consistency of anarchism, to determine what it is that ultimately motivates us to declare ourselves anarchists and not something else, what is it that leads us to leave a life where one of the most recurring themes are the police, surveillance, and prison, aspects that obviously no one likes but are always around because they mark our daily lives. I believe that anti-authoritarianism is central in this feeling, is what along with the intent of freedom differentiates us politically from other political currents as well as inside of our own anarchism. And it is that anti-authoritarianism implies a break with the entire existent and the ideas which are its sustenance, within which the “*judeo christian*” paradigm of progress is found entrenched in the majority of occidental thought, whether revolutionary or not. Therefore, is it necessary to break away from the judeo christian tradition of thought? Obviously. If anarchism intends to break with the existent in can not be part of the reproduction of one of the pillars of oppression: holy thought. It is true that a large part of the anarchist current postulates that thanks to social revolution a state of complete harmony will be reached, that due to science we will reach plenitude. This is found in a large part of anarchist literature from the 19th and beginning of the 20th century which is imbued with the illustration and consequent adoration of reason. Consequently, holy thought is maintained, is not questioned, so that an actual breaking with the imposed is not generated. Anarchism becomes sacred in the same way as is christianity.

However there are positions that do not follow the same game such as the approaches of Bakunin and Stirner. The first by showing that all destruction is at the same time creation, separates from the exemplified ways of thinking opening new doors for us. Destruction and

creation would be inseparable, they would not constitute separate phases, it is just that to break with the existent will open a wide spectrum of possibilities marked by constant revolt. On his part Stirner clearly affirms: *"The sacred is by no means so easily to be set aside as many at present affirm, who no longer take this "unsuitable" word into their mouths. However human this sacred thing may look, though it be the Human itself, that does not take away its sacredness, but at most changes it from an unearthly to an earthly sacred thing, from a divine one to a human."* (Stirner: 2007. P44)

This enlightenment replaces the sacred object: the State, resulting from and an expression of reason takes the place of god acquiring the same characteristics, that which assures an absolute dominion. This "transfer of powers" reflects the continuity of a determined structure of thought which manifests in a large part of western revolutionary movements. It reproduces the paradigm of oppression. In this way, it makes it indispensable to create a fracturing from "the sacred" in whichever of its forms, whether science or political doctrine. In this way the questioning of ourselves and our environment attempts to eliminate each holy expression of our relations, which ultimately is the manifestation of authority. We are iconoclasts. Therefore, I think that in this pursuit we should be consistent; we are not the saviors of anything or anyone if we confront power it is because we want to eliminate it from our lives and not because we hoping a paradise will arise from its ruins. What is ours is the complete negation of the existent and what this offers is a mystery. This is what motivates us.

AUGUST, 2014

Francisco Solar
Villabona prison
Asturias

-

Francisco Javier Solar Dominguez
C.P. de Villabona Finca Tabladiello
33480 Villabona-Llanera (Asturias)
Spain

UK: Two further arrests for FAI/ELF actions in Avon & Somerset

July 27th, 2014

The corporate press of the British regime are spewing police press releases claiming that they have arrested two young men for actions carried out by cells of the **Informal Anarchist Federation / Earth Liberation Front**. None of the young men have been reportedly charged yet and details are kept to what the police are willing to reveal. The police are not willing to publicise further details for fear of giving the 'oxygen of publicity' to the new anarchist urban guerrilla and the insurrectional fire of resistance. When info is scarce, these moments are for sharpening our determination towards the clash with the security forces, organising and developing our intentions, and preparing counter-plans to their repression. It's not for spreading statements of victimisation and cowardice like the civil anarchists and their 'social activist' allies.

According to the news reports, one 30-year-old man was arrested on suspicion of arson of a communications mast in Bathampton last year. He was arrested on 25 July and was interrogated by detectives. This incendiary attack by '**FAI/ELF – New Horizons of Burning Rage**' cut the television, radio and mobile phone coverage to 80,000 homes and happened on January 3, 2013. The relatively simple and repeatable action, like many of the attacks carried out by **FAI/ELF**, used methods anybody could research and execute. The attacks against the communications masts are done by burning the transmission conduit wires from the mast to the generator. The attack caused several hundred thousand pounds worth of damage, severed the brainwashing propaganda of the corporate regime for a short time, cut police telecommunications and was a high-profile attack making widely public

the new urban anarchist guerrilla, the anti-system struggle and the fight of anarchist prisoner solidarity. Detective Chief Inspector Andy Bevan, from Avon and Somerset Police's Major Crime Investigation Team was responsible for issuing a press statement justifying the kidnapping of the man. At the time of the press statement, dated 25 July, the man had not been released and there was no more information. To date, the police have not issued a follow-up report, leading to an assumption that he has been released on bail as the police 'continue their enquiries' (usually a euphemism for lack of evidence to charge the suspect). Otherwise, the police would be making a great deal about the case and giving more attention to a breakthrough in their investigation which has so far had no success. Needless to say, we will continue to report on the situation. *[Update: police have confirmed through the mass-media that this individual has been released without charge]*

Also on 25 July, a young man aged 20 was arrested on suspicion of arson following car fires in Glebe Road, St. George last month, that **FAI/ELF** took responsibility for. After being questioned about the fires he was released on bail as police 'continued their enquiries'.

These arrests come after another man, aged 33, was arrested on suspicion of 'going equipped to commit a crime' after his vehicle was stopped by officers in Bristol last month. He was questioned in connection with fires at communication masts in the area, that the **FAI/ELF** also took responsibility for, as part of the **Phoenix Project**. He was released without charges on police bail. There have been no more reports of the man being charged, or if he has been bailed further, and it should be clear by now that the police do not give news reports of their errors. Corporate regime newspapers 'Daily Mail', 'Bristol Post' and 'Bath Chronicle' are responsible for the collaboration with the security forces.

From looking at previous repressive waves, anarchists, freethinkers and

anti-authoritarian rebels across the local area, nationally and internationally, should remain aware to the ongoing investigations into the attacks which have been taking place. They too can become suspects based on their political-social orientations and dissident activities. In the case of widespread repression and/or specific raids and arrests, let's organise to attack British interests abroad in solidarity with our comrades on prison island. Within the UK, we call all individuals and groups to start or intensify their actions, spread subversion and fight against the corruption, exploitation and brutality. Let's not leave the incendiary minority alone in their struggle, let's use all the means at our disposal and ability. Let's join all the battles together in an asymmetric war against the 'social peace'. For the death of civility and the society which breeds it. The passion for freedom is stronger than the prison!

Solidarity is our weapon!



Police investigating the incendiary anarchist minority raid Bristol IMC, who shut down their project

A report and warning posted on self-publishing civil activist "citizen-journalist" website "Bristol IMC", advises that police have physically accessed their server and have obtained IP addresses of those visiting the site. The police are searching for the those responsible for causing millions of pounds worth of sabotage. Bristol IMC's recent cowardly and civil society orientated "statement" announcing that they were not going to be publishing any more communiques for destructive attacks on their pages confirmed that they were the worst kind of pacifist-judiciary and cowards of the tendency of civil democracy. Fools who beg for their rights and proclaim their 'innocence'. They can make their apologia in the courts with the rest of the activist sludge and stay far away from us with their appeals to the legal liturgy.

For the destructive attack against society and the state.

UK & Ireland: Prison News

Here are some reported incidents from the last few months compiled by ABC Hurricane:

6th Sept, Lincoln, UK: A riot erupted in an Immigration Removal Centre near Lincoln after a Bengali man, who had been in the prison only three days, died on September 5. A 'Tornado' team, or 'national tactical response group', was called into the prison to quell the riot, which lasted all day.

3rd August, Nottingham, UK: Prison officer had part of his ear bitten off in a 'gruesome Mike Tyson style attack' during an attack at HMP Nottingham.

28th July, Nottingham, UK: A prisoner gouges out his eyes in protest against the sweltering heat in his cell at HMP Nottingham.

26th July, Nottinghamshire, UK: 120 prisoners took control of the whole of C wing in a serious riot at HMP Ranby to protest against some of the worst prison conditions in the UK.

12th July, Suffolk, UK: A prisoner at a prison in Suffolk has been given a further jail sentence for assaulting a guard with a towel containing human shit. The prisoner pushed it in the warden's face at HMP Highpoint while other prisoners laughed. The judge said it was a premeditated act that caused "*gratuitous degradation*" of the officer, who had taken several weeks off work as a result.

1st July, UK: Plans are announced for the 'HMP Prison Service Reserve', this is to cope with an unexpected sudden rise of prisoners and to help with quelling disturbances and uprisings.

28th June, Dublin, Ireland: There was a foiled attempt to smuggle drugs into Wheatfield prison using a quadcopter. It hit a security wire and crashed- sparking a minor incident.

Black Bloc of Iran & Farsi Anarchist Network Text in Solidarity with Kurdish Struggle

[Excerpted version]

We, as a part of Farsi speaking anarchists, strongly convey our solidarity with you and express our extreme anger towards the injustice happening to your children, women and men for the profit of Capital, the occupiers, war criminals and all those of the rule of tyranny.

We anarchists, believe the rights of Kurds and Palestinians are so integral to each other that they should be recognised as one.

Imperialists in all shapes and forms, hand in hand with the Islamic regime of Iran, are ruining the life of innocent people of this planet on regional levels and on a global scale.

Western rulers on one hand are declaring they are fighting against Islamization, on the other hand, instead of providing Muslim residents with free and universal education, are building more and more mosques that do not free them from ignorance.

Let us expose these dirty tricks of Western rulers from every layer of Western society, including among Western leftists.

Ignorance of these leftists distracts the world from the real catastrophe, truths and all the other terrifying things happening in the Middle East, and has turned the majority of activists into dysfunctional forces in Europe, US, Canada, Australia and other countries.

Worse still, the activism of the left has turned into a work "against" Middle Eastern people, who end up recruiting for a supernumerary army of Hamas, Lebanese Hezbollah and the criminal Islamic regime of Iran, in mass rallies organised by bloody mosques in Europe and elsewhere under the name of supporting the Palestinian cause.

These leftists and so called revolutionary groups, shamelessly were rallying behind

Hamas, Lebanese Hezbollah and Islamic regime's flags and their main media was "Press TV", funded by the Islamic regime of Iran.

They displayed to the whole world and Middle Eastern people that they have absolutely no idea of what Middle Eastern people are fighting for and from what our people have been suffering from for so many decades and centuries against bloody war criminals and all kinds of reactionary religious forces and rulers. ... Fascist regimes of Turkey, Syria, Iran, Saudi Arabia and Israel have turned the land of the Syrian, Iraqi, Palestinian and Kurdish people into a military / political trade among themselves that is destroying the lives of millions of innocent children, women and men. ... Destroy the shadowy alliance of capitalism and religious fundamentalism, Daesh (ISIS), Zionism, Hamas, Hezbollah of Lebanon, the Islamic regime of Iran and all other reactionaries.

Black Block of Iran & Anarchist Network*

* *Farsi-speaking anarchist network.*

Source: asranarshism.com



Greece: Sentences in the trial for the bank robbery in Pyrgetos, Larissa

On July 17th, 2014, the Koridallos prison court in Athens found anarchists Grigoris Sarafoudis and Giannis Naxakis guilty, and convicted both of them to:

- 10 years for robbery with concealed physical characteristics,
- 6 years for participation in a terrorist organization (i.e. they were sentenced for alleged membership in the CCF),
- 5 years for aggravated car theft,
- 2 years for simple possession of firearms.

The aggregate sentence against each comrade is 16 years imprisonment.

Spain: Gabriel Pombo da Silva is transferred

New address for the compa:

Gabriel Pombo da Silva
Centro Penitenciario de Topas – Salamanca.
Ctra. N-630, km.
314 37799
Topas (Salamanca)
Spain



Italy: Addresses of anti-TAV comrades

Here are the postal addresses for the 7 comrades accused of sabotage on a TAV work yard.

Francesco Sala
C.C. Via Palosca, 2 – 26100
Cremona, Italia

Lucio Alberti
C.C. Via Cassano Magnago, 102 –
21052 Busto Arsizio (Varese), Italia

Graziano Mazzarelli
C.C. via Paolo Perrone, 4, Borgo
San Nicola – 73100 Lecce, Italia

Niccolò Blasi
Mattia Zanotti
C.C. San Michele strada Casale,
50/A – 15121 Alessandria, Italia

Claudio Alberto
C.C. Via dell'Arginone, 327 – 44100
Ferrara, Italia

Chiara Zenobi
C.C. "Rebibbia" Via Bartolo Longo,
92 – 00156 Roma, Italia

Currently there is a yard strike occurring by the prisoners in protest at treatment, see here:

<http://en.contrainfo.espiv.net/2014/09/12/italian-prisons-strike-of-anarchist-prisoners-in-solidarity-with-graziano-mazzarelli/>

...Continued from back page

In the frames of multiform struggle, some fight with orthodox means, while others fight with more unorthodox means.

All are targeted by the oppressive forces and especially the armed fighters who are an active part of it. It is those who seek to taste now the subversion through the ruins of urban centres who are persecuted and hunted with vengeance by the state.

We cannot but stand in solidarity with the poets of revolution., those who dared to cast off their fetters, abandon their quiet lives and spill onto the path of revolutionary struggle. Standing in front, looking into the eye of the storm that is coming...

SOLIDARITY :

**TO THOSE WHO CARVE
REVOLUTIONARY PATHS,
TO THOSE WHO FIGHT WITH
RAGE AGAINST THE SYSTEM,
TO THE PRECURSORS OF
CHANGE, TO NIKOS MAZIOTIS
AND EVERY WANTED ARMED
GUERRILLA**

**WE REMAIN INSUBORDINATE
ENEMIES OF THE STATE AND
ANY CO-OPERATION WITH IT.**

AUTONOMOUS

To write :

Nikos Maziotis
Geniko Katastima Kratisis Thessalonikis
57008 Diavata, Thessaloniki, Greece



Germany: Helmut Pohl, comrade of the Red Army Faction passes away

I can still see myself sitting there with Gudrun and Andreas, in front of us a long report on Vietcong attacks in the US military's hinterland in South Vietnam.

Guerrilla units had attacked US military headquarters right in enemy territory. One single attack already conveyed the entire strategy. Attacks in the hinterland of imperialism by small armed guerrilla units.

In international terms, the hinterland was here, in the metropolises.

Years earlier, the chairman of North Vietnam's communist party, Le Duan, in a global-strategic speech, had spoken of the vision of armed struggles in the capitalist centers.

Now we were on our way.

What a certainty we had. And what a smile on our faces.

- Helmut on the beginnings of the RAF

We mourn for Helmut Pohl

His comrades and friends

-

Helmut Pohl
14 Sept 1943 – 12 Aug 2014

Greece: Solidarity text for Nikos Maziotis of the Revolutionary Struggle

"...but we hold strong and we will maintain the wheel steady on our Argo, in our persistent search for the golden fleece of our dreams, with all the flame and boldness of youth ..."
Severino di Giovanni

Revolutionary organizations were always the biggest enemy of the state. As the factual expressers of revolutionary practices, organizations aimed at governmental factors, oppression forces, embassies of imperialistic forces and economic factors. To such attacks the state responded with dozens of persecutions and developed ways and means in order to trap the armed guerrillas that shake its plans in its web.

Nikos Maziotis is such a case, a member of the Revolutionary Struggle, his persecution from the moment he took the political responsibility of the organization, was fierce. Finally on July 16th after a clash with cops at Monastiraki, he was caught in the web of the state. Anarchist Maziotis defended his freedom with a weapon but the dogs of the state managed to injure him.

After this incident the snitches of the media began once more their terror-hysteria with a series of imaginative scenarios. As genuine terror-lusters they did not fail to slander and disorientate us from the real criminal of our lives: the state and their lackeys. This is not a surprise. The same has happened in the protests, metropolitan sabotages, expropriations, revolts and whatever consists a subversive practise. But no matter how much the dogs bark, the galleons of pirates of the struggle will go ahead towards liberating courses.

The action of the Revolutionary Struggle aimed at the social revolution and the levelling of authoritarian relations. As every armed organization it is a part of the wider struggle towards the freedom and the bloom of a new way of life, beyond that of the rotten civilization we experience.



INTERNATIONAL NETWORK OF COUNTER-INFORMATION & TRANSLATION

France
non-fides.fr



Italy
radioazione.noblogs.org

Italy, Europe, World
informa-azione.info

Italy, World
crocenera.org

Germany
noprisonnostate.blogspot.de

Greece, UK, Worldwide
actforfree.nostate.net

Greece, World
contrainfo.espiv.net

Poland, World
grecjawogniu.info

Russia, Eastern
fromrussiawithlove.noblogs.org

Indonesia, World
perangasimetrtris.noblogs.org

Latin America, World
instintosalvaje.noblogs.org

Europe, Latin America, World
machorka.espivblogs.net

Chile, Latin America, World
vivalaanarquia.espivblogs.net

USA, Latin America, World
waronsociety.noblogs.org

Chile
publicacionrefractario.wordpress.com

Chile
hommodolars.org

Greece, World
interarma.info

Spain, Europe
vozcomoarma.noblogs.org

UK, Anti-G8, Anti-NATO etc.
anarchistaction.net

